



Haryana Government Gazette

Published by Authority

Govt. of Haryana

No. 40]

CHANDIGARH, TUESDAY, OCTOBER 1, 1985 (ASVINA 9, 1907 SAKA)

CONTENTS

| | Pages |
|---|-----------|
| PART I—Haryana Government Notifications and Orders .. | 2459—2527 |
| PART I-A—Notifications by Local Government .. | 171-172 |
| PART I B—Notifications by Commissioners and Deputy Commissioners .. | Nil |
| PART II—Statutory Notification of Election Commission of India—Other Notifications and Republications from the <i>Gazette of India</i> .. | 77-78 |
| PART III—Notifications by Public Health ; Director of Industries ; Advertisements and Notices, etc. .. | 337—340 |
| PART III-A—Notifications by the Universities .. | Nil |
| PART III-B—Court Notices .. | Nil |
| PART IV—Acts, Bills and Ordinances from the <i>Gazette of India</i> .. | Nil |
| PART V—Notifications by Haryana State Legislature .. | Nil |
| SUPPLEMENT PART I— <i>Statistical</i> —Weather and Crop Report for the week ending 5th August, 1985 and Price Current fortnight ending 30th June, 1985 and Tender Notice No. 11 of 1985-86 .. | 407—421 |
| SUPPLEMENT PART II—General Review .. | Nil |
| LEGISLATIVE SUPPLEMENT—Contents .. | cvi |
| Ditto PART I—Acts .. | Nil |
| Ditto PART II—Ordinances .. | Nil |
| Ditto PART III—Delegated Legislation .. | 799-800 |
| Ditto PART IV—Correction Slips, Republications and Replacements .. | Nil |

PART I

Haryana Government Notifications and Orders

ADMINISTRATION OF JUSTICE DEPARTMENT

The 26th August 1985

No. 20/5/78-7052(85)JJ(8).—In partial modification of Haryana Government Notification No. 20/5/78-JJ(8) Part-II, dated 2nd August, 1984 the Governor of Haryana is pleased to nominate Shrimati K. B. Jain, Advocate, Ambala City as member of the District Level Legal Service & Advice Committee, Ambala in place of Shrimati Shashi Saini, Advocate under Sr. No. 5 of of rule 10 (2) of the Haryana State Grant, of Free Legal Service and Advice to the Poor Rules, 1982.

L. C. GUPTA,

Financial Commissioner and Secretary to
Government, Haryana, Administration of Justice
Department.